**KARACHI PORT TRUST**
**CHIEF MECH & ELECT ENGINEER- I DEPARTMENT**

# TECHNICAL EVALUATION REPORT

**(AS PER RULE 35 OF PP RULES, 2004)**

| | | |
|---|---|---|
| 1. | Name Of Procuring Agency : | **KARACHI PORT TRUST** |
| 2. | Method Of Procurement : | **NOTICE FOR TENDER INVITATION THROUGH NEWS PAPER PUBLISHED IN DAILY THE NATION, DAILY EXPRESS ON 25.12.2024 AND KPT & PPRA WEBSITES ON 01.01.2025 UNDER PPRA RULE 36(B) I.E. SINGLE STAGE TWO ENVELOPE.** |
| 3. | Title Of Procurement : | **INSPECTION, REPAIRING / REFURBISHMENT OF DEFECTIVE BOTH MORRIS SYSTEM OF MT - SHEHZORE** |
| 4. | Tender Inquiry No : | **T3 / 11 / 24** |
| 5. | PPRA Ref. NO (TSE) : | **TS 553857 E** |
| 6. | Date& Time Of Bid Closing | **16 / Jan / 2025 at 11:00 Hrs** |
| 7. | Date& Time Of Bid Opening : | **16 / Jan / 2025 at 11:30 Hrs** |
| 8. | No Of Bid Received : | **01 NO** |
| 9. | Criteria of Bid Evaluation : | **As Per TEC** |
| 10. | Details Of Bid(S) Evaluation : | **Given Below** |

| S No. | Name Of Bidder | Technical Marks | Rule / Registration /SBD* / Policy / Basis Of Technical Rejection / Acceptance As Per Rule 35 of PP Rules, 2004. |
|---|---|---|---|
| 01. | M/s Ahsan Enterprises | **95.5 Marks** | **Qualified** |

Most Advantageous Bidder **M/s Ahsan Enterprises**

11. Any Other additional / supporting information, the procuring agency may like to share. **Attached**

**Signature** : .....

21/1/25
Dy. Chief Mech Engineer
(Manora Workshop)
KARACHI PORT TRUST

**Official Stamp:** .....

No. WS/SRP SYSTEM/SHANAWAR/25/08
Dated : 18 - 02 - -2025

**DY. CHIEF MECH ENGINEER**
MANORA WORKSHOP

**DY CHIEF ELECT ENGINEER (S&C)** ✓

**SUB: INSPECTION, REPAIRING / REFURBISHMENT OF DEFECTIVE BOTH MORRIS (PORT &STBD SIDE) SYSTEM OF MT SHEHZORE.**

**References:**

A. Tendered quotation for the subject case opened on 16-01-2025.
**B.** GM (E approval for constitution of Technical Committee dated.21-01-2025 (PP-10).
**C.** DCEE (S&C) letter No.(M)/T3/Both Morris System / MT-Shehzore/24/35 dated.22-01-2025.

1. In pursuance to above references, it is intimated that Technical Evaluation of the bid documents of single participated firm i.e **M/s Ahsan Enterprises** has been carried out by Technical Evaluation Committee in accordance to tendered **Performa "A & B"** and **Technical Evaluation Criteria** .

2. Technical Evaluation Committee have been observed that **M/s Ahsan Enterprises** has submitted their complete bid documents as per KPT tendered requirement and meets all the mandatory TEC requirements and declared technically qualified their financial bid may be opened.

**DY CHIEF MECH ENGINEER (WS)**
**Convener**

**Enclosed:**
(Subject Tender file Original &TEC report, Performa A&B)

**Information:**
- **CM&EE-II**

KARACHI PORT TRUST
DCEE S&C SECTION
Berth No.10, Keamari, Karachi
IR:NO: 266
DATED: 18/2/25

**KARACHI PORT TRUST**
**MECH & ELECT ENGG DEPTT-I**

**BIDS EVALUATION REPORT IN THE LIGHT OF TENDERED PROFORMA 'A' & 'B'**

**INSPECTION, REPAIRING / REFURBISHMENT OF DEFECTIVE BOTH MORRIS (PORT &STBD SIDE) SYSTEM OF MT SHEHZORE**

## EVALUATION AS PER PROFORMA – "A"

| S.# | PARTICULARS | M/s AHSAN Enterprises |
|---|---|---|
| 1 | Experience as a Contractor | **Complied** |
| 2 | Work carried out in the past with detailed cost, particulars and the year in which they were under taken etc. | **Complied** |
| 3 | Bankers reference regarding Financial status. | **Complied** |
| 4 | Whether registered with any other Department or Organization? If so, give details. | **Complied** |
| 5 | Plant and equipment in possession (Give Detail with cost) | **Complied** |
| 6 | Technical personnel employed; give Names and other details. | **Complied** |
| 7 | If your firm registered? | **Complied** |
| 8 | State Capital of your firm. | **Complied** |
| 9 | Details of Income tax, Sales tax registration etc. | **Complied** |
| 10 | Number of years of actual work carried out in Pakistan | **Complied** |
| 11 | Attach attested copy of certificate of past work of the same nature carried out as that in tender. | **Complied** |

**CONVENER (TEC)**

**KARACHI PORT TRUST**
**MECH & ELECT ENGG DEPTT-I**

**BIDS EVALUATION REPORT IN THE LIGHT OF TENDERED PROFORMA 'A' & 'B'**

**INSPECTION, REPAIRING / REFURBISHMENT OF DEFECTIVE BOTH MORRIS (PORT &STBD SIDE) SYSTEM OF MT SHEHZORE**

## EVALUATION AS PER PROFORMA – "B"

| S.# | PARTICULARS | M/s. AHSAN Enterprises |
|---|---|---|
| 1. | In case of "SOLE PROPERIETOR SHIP" concern.<br>**a.** Full Name of the Proprietor.<br>**b.** Business address and Phone No. if any.<br>**c.** Residential address and Phone No. if any.<br>**d.** Certified copy of certificate of registration with Registrar<br>of firms to be attached. | **Complied** |
| 2. | In case of "PARTNERSHIP" Concern:<br>**a.** Name of the Partners with their business/ residential address and Phone No. if any.<br>b. Partnership Deed & Certificate of Registration (Certified copies to be attached) | N/A |
| 3. | In case of "PRIVATE LIMITED COMPANY".<br>**a.** Name of all Directors with their Business/Residential address and Phone No., if any.<br>b. Memorandum & Articles of Association of the Company and Certificate of incorporation. (Certified copies to be attached.) | N/A |
| 4. | In case of '"PUBLIC LTD., COMPANY".<br>Memorandum & Articles of Association and (Certified copies to be attached). | N/A |
| 5. | In case firm is to be represented by "ATTORNEY".<br>**a.** Legal Status and full particulars of the Attorney.<br>**b.** Period of validity of Power of Attorney (Certified copies of Special or General Power of Attorney duly executed on Stamp Paper of proper value and authenticated/attested by a competent Authority to be attached. | N/A |
| 6. | G.I.R. No: Income Tax and amount of Income paid<br>during the last assessment year(state year of Assessment) | **Complied** |
| 7. | A Certificate from the Bankers, sealed and addressed to the KPT showing the financial position of the Institution tendering, should be enclosed. | **Complied** |

**CONVENER (TEC)**

**KARACHI PORT TRUST**
**MECH & ELECT ENGG DEPTT-I**

**FOR TECHNICAL BID**

# TECHNICAL EVALUATION CRITERIA

**INSPECTION, REPAIRING / REFURBISHMENT OF DEFECTIVE BOTH MORRIS (PORT &STBD SIDE) SYSTEM OF MT SHEHZORE.**

***MANDATORY REQUIRMENT:***

The firm should fulfill the following mandatory requirement / conditions and supporting documents should be submitted accordingly:

**CAUTION:** Non compliance of any Mandatory Conditions will lead to rejection of bid

| S.# | DESCRIPTION | M/s. AHSAN Enterprises |
|---|---|---|
| 1. | In case of companies and firms, last 03 years financial statements are to be provided showing minimum average turnover of Rs 04 million.<br>OR<br>In case of individuals / Sole proprietors, last 03 years tax returns filed with FBR are to be provided showing minimum turnover of Rs 04 million minimum on average. | **Complied** |
| 2. | The firm is not blacklisted by KPT or any other Government organization/Agency undertaking on Rs.100 /- stamp paper to be submitted. | **Complied** |
| 3. | Registration with Income Tax Deptt. provide the photocopy of valid NTN Certificate and Active Tax Payer List (ATL) | **Complied** |
| 4. | Registration with Sindh Sales Tax with SRB & General Sales Tax with FBR. provide the photocopy of valid SST & GST registration certificate. | **Complied** |
| 5. | The bidder shall submit their bid on original tender documents duly filled with each page signed and stamped against each column as token of acceptance. | **Complied** |
| 6. | The bidder shall submit comparative of their technical specification against the KPT'S tender specification duly filled with each column of each page and duly signed, stamped, stamped alongwith required original / copy of technical literature of offered equipment and drawings required in technical specifications. | **Complied** |

## ii- TECHNICAL REQUIRMENT

Minimum Qualifying Marks = 70% in each category
The Points /marks shall be given in the following manners

| SN# | Category | Maximum Point/ Marks | To Qualify Minimum Points to be scored separately in each category | | |
|---|---|---|---|---|---|
| a. | **Status of Firm** | 10 | **7 i.e 70% of 10 Marks** | | |
| b. | **Professional Capability** | 30 | **21 i.e 70% of 30 Marks** | | |
| c. | **Relevant Experience** | 40 | **28 i.e 70% of 40 Marks** | | |
| d. | **Financial** | 20 | **14 i.e 70% of 20 Marks** | | |
| **Total** | | **100 Marks** | **70 i.e 70% of 100 Marks** | | |
| **SN#** | **Description** | | **Min. marks** | **Max. marks** | **M/s. AHSAN ENTERPRISES marks Obtained** |
| a. | **STATUS OF FIRM**<br>**(Max. marks-10) (Min marks 07)** | | | | |
| | i). Private Limited / corporation<br>Partnership<br>Proprietor | 05 marks<br>04 marks<br>3.5 marks | 3.5 Marks | 05 Marks | **3.5 marks** |
| | ii) Completion of 05 years of firm established<br>Completion of 04 years of firm established<br>Completion of 03 years of firm established<br>Below 03 years of firm established<br>(Evidence to be provided) | 05 marks<br>04 marks<br>3.5 marks<br>00 marks | 3.5 Marks | 05 Marks | **5 marks** |
| **Total** | | | **07 Marks** | **10 Marks** | **8.5 Marks** |

| SN# | Description | | Min. marks | Max. marks | M/s. AHSAN ENTERPRISES marks Obtained |
|---|---|---|---|---|---|
| b. | **PROFESSIONAL CAPABILITY**<br>**(Max. marks-30) (Min marks 21)** | | | | |
| | i) **Managerial staff. ( 10 Marks)**<br>• Director / Controller (10 years experience)<br>• Manager Engineering (05 years experience)<br>• Manager Finance (05 years experience) | 10 marks<br>08 marks<br>07 marks | 07 marks | 10 marks | **10 marks** |
| | ii) **Technical staff (10 Marks)**<br>Provide detail of technical staff involved in repair maintenance of floating craft.<br><br>Mechanical /Electrical / Electronic / Mechatronics Engineer having 05-10 years experience.<br>Mechanical / Electrical / Electronic / Mechatronics Engineer having 03-05 years experience.<br>Mechanical /Electrical / Electronic / Mechatronics Engineer having 01-03 years experience. | 10 marks<br><br>8.5 marks<br><br>07 marks | 07 marks | 10 marks | **10 marks** |
| | i. **Work Facility (10 marks)**<br>Detail to be provided regarding Miscellaneous work of floating craft, repairing workshop facility, fully equipped with machine & tools required for subject work having following accessories.<br>• Online facility 24/7 diagnosing fault.<br>• Floating Craft Repairing facility<br>• Mechanical accessories' facility<br>• Electrical accessories' facility | 03 marks<br>03 marks<br>02 marks<br>02 marks | 07 marks | 10 marks | **07 marks** |
| | **Total** | | **21 Marks** | **30 Marks** | **27 Marks** |

| SN# | Description | | Min. marks | Max. marks | M/s. AHSAN ENTERPRISES marks Obtained |
|---|---|---|---|---|---|
| c. | **EXPERIENCE OF FIRM**<br>• 03 contracts for complete repair work maintenance of floating craft.<br>• 02 contracts for complete repair work maintenance of floating craft<br>• 01 contracts for complete repair work maintenance of floating craft | 40 marks<br><br>30 marks<br><br>28 marks | 28 marks | 40 marks | **40 marks** |
| **Total** | | | **28 Marks** | **40 Marks** | **40 Marks** |

| SN# | Description | | Min. marks | Max. marks | M/s. AHSAN ENTERPRISES marks Obtained |
|---|---|---|---|---|---|
| d. | **FINANCIAL SOUNDNESS**<br>**Max. marks-20 (Min. marks 14)** | | | | |
| | **Turnover**<br>05 million and above<br>4.5 million and less than 05 Million<br>04 million and less than 4.5 million<br>Below 04 Million | 20 Marks<br>16 Marks<br>14 Marks<br>00 Marks | 14 marks | 20 marks | **20 marks** |
| **Total** | | | **14 Marks** | **20 Marks** | **20 Marks** |
| **GRAND TOTAL (a+b+c+d)** | | | **70 Marks** | **100 Marks** | **95.5 Marks** |

*The selection of firm would be made via "Most Advantageous Bid" with 70% weightage to be given to Technical Criteria and 30% weight age to be given to Financial Bid.*

**Formula for evaluation:**

- **Technical Score = Bidder's Technical Score x 70 / Total Technical Score**
- **Financial Score Total = Lowest Bid Price x 30 / Bidder Quoted Price**
- **Total Score = Technical Score + Financial Score**

**ASST. MANAGER FINANCE**

**DY. CHIEF MECH ENGINEER (W/S)**
**(CONVENER)**

**MECH ENGINEER (W/S)**